2026 4-H Open Jumper Show

VERMONT STATE FAIRGROUNDS

Friday, August 21st at 10 a.m.

Judge: TBD

REGISTRATION FORM

EXHIBITOR INFORMATION

First Name _____ Last Name _____ Age (as of January 1st) _____

Street Address _____ Town _____ State _____ Zip _____

Phone: _____ Email: _____

HORSE INFORMATION

Name: _____ Sex: _____ Age: _____

Please circle the classes entered:

1. Ground Poles (Lead Line or with Assist)	2. Ground Poles	3. X-Rails (Small) 12"	4. X-Rails (Medium) 18"	5. X-Rails (Large) 2'
6. 2' Equitation	7. 2' Speed	8. 2' 3" Equitation	9. 2' 3" Speed	10. 2' 6" Equitation
11. 2' 6" Speed	12. 2' 9" Equitation	13. 2' 9" Speed	14. 2' 11" Equitation	15. 2' 11" Speed
16. 3' Equitation	17. 3' Speed	18. Puissance (Please bring $5.00 Cash)		

PAYMENT

Total # classes entered: _____ (Not including Free Fun Classes.)

Total # **Pre-Entry:** _____ x $5/class = _____

All pre-entries must be postmarked by: Monday, August 4th

Total # **Post-Entry:** _____ x $8/class = _____

TOTAL OWED: _____

MAIL FORMS TO: Deb Danforth, 6310 Monument Hill Rd., Castleton, VT 05735

Please make checks payable to: **Rutland County 4-H Foundation.**

All forms and signatures are required to process this entry.

Include:

- Registration Form
- General Risk & Release Form
- Helmet Release Form (4-H and non-4-H exhibitors)

Proof of negative Coggins

- Proof of rabies vaccination
- CVI (if traveling from outside Vermont)

OFFICE USE ONLY

Coggins Received: ____ Risk & Release Form signed: ____ Rabies Received: ____ Helmet Release Form signed: ____

Number Assigned: ____ **Paid:** ☐ Yes ☐ No **Payment Type:** ☐ Cash ☐ Check

GENERAL INFORMATION

- The show begins at 10 a.m. on Friday, August 21st.
- Exhibitors may begin arriving at 8 a.m.
- All exhibitors who are trailering in for the day must use the Route 7 entrance to the fairgrounds and park by the VSF Horse Arena.
- Pre-entries are strongly encouraged; please include payment with entries and forms. If you would like to pay using Venmo, contact Kristen McLaughlin.

  All pre-entries must be postmarked by Monday, August 10th.
- Questions can be directed to Kristen McLaughlin, 4-H Horse Department Head, at (802) 353-1765 or kmclaughlin@imeinc.com.

RULES & REGULATIONS

- All riders, regardless of age, are required to wear ASTM/SEI-approved helmets when mounted at events sponsored by 4-H.

  More information can be found here:
  - https://www.uvm.edu/d10-files/documents/2024-08/helmetruleform.pdf
  - https://www.uvm.edu/d10-files/documents/2024-08/adultnon4hmemberhelmetwaiver-1updated2019.pdf
- The Jumper Show will be run in accordance with the New England 4-H Horse Show Rules and Guidelines.

  A PDF of the document can be found here:
  - https://www.uvm.edu/d10-files/documents/2024-08/2024_NE_4-H_Horse_Rulebook_for_Posting_1.pdf
- Proof of a negative Coggins test and a rabies vaccination within 12 months is required to exhibit in the Jumper Show; please include copies of the certificates with your registration form.
- Show management reserves the right to combine and/or cancel any classes for lack of entries.
- Horses must be kept at a walk outside of the VSF Horse Arena and designated schooling area.
- Schooling at more than a walk must be done in the designated area only.
- No refunds will be issued for the Jumper Show. All proceeds go to the Rutland County 4-H Foundation for the benefit of 4-H programming for local 4-H youth.
- Competitors are limited to entering no more than 5 jumping classes per day/horse.
- Equitation is judged on the rider's position and handling of the horse. Speed classes are timed, 4 seconds added per knockdown, and refusals are after 3 riders need to retire. Falls require immediate retirement for that class.
- Puissance is a $5.00 class (the Rider MUST bring cash), winner takes all cash prize!
- The judge may excuse any rider for any behavior deemed dangerous!
- The judge's decision is final. No exhibitor or spectator may approach the judge without permission and/or accompaniment of show personnel.
- Any patterns will be announced and posted before the class at the announcer's booth.

GENERAL RISK & RELEASE

I hereby enter the **2026 4-H Jumper Show** and acknowledge that I am participating at my own risk. I understand that 4-H events may involve certain risks of physical activity and that the University of Vermont Extension and its 4-H program will provide each participant with due care, but that the University of Vermont cannot ensure that participants will remain free of injury. I nonetheless wish to participate/have my child participate in this event and agree to indemnify and hold harmless the following from any and all losses, penalties, damages, settlements, costs or other expenses or liabilities arising out of participation at this 4-H program: University of Vermont and State Agricultural College; UVM Extension and their trustees, employees, and agents; Rutland County 4-H Foundation; Rutland County Agricultural Society (dba Vermont State Fair), and any member of the show committee. This release, however, is not intended to release the University of Vermont from causes of action arising out of the sole negligence of the University of Vermont, its trustees, employees or agents.

The 4-H program and its representatives reserve the right to dismiss a participant if it is determined that the participant poses a significant safety risk to themself and/or others.

WARNING: Under Vermont Law, an equine activity sponsor is not liable for injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities that are obvious and necessary, pursuant to 12 V.S.A. ss1039.

_____ _____

Exhibitor Signature Date

If the Exhibitor is under the age of 18:

_____ _____

Parent Guardian Signature Date

THE UNIVERSITY OF VERMONT EXTENSION

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